

**Our Lady of the Lakes Council 11471**

**Moncks Corner & Bonneau**

**Business Mtg.**

**Date: September 12th, 2023**

**OFFICERS**

<b>Grand Knight</b>	John Merwin	Present	Walter Springer	Present
<b>Deputy Grand Knight</b>	Leo Hernandez			
<b>Financial Secretary</b>	Tom Gasparich	Present		
<b>Chancellor</b>	Charles Donaghey	Present		
<b>Recorder</b>	Kevin Skero	Present		
<b>Treasurer</b>	John Carpenter	Present		
<b>Advocate</b>	Fabian Sanchez			
<b>Warden</b>	Jim Bryant			
<b>Inside Guard</b>	Bruce Hamel	Present		
<b>Outside Guard</b>	John Ruddy			
<b>One Year Trustee</b>	Ken Allen			
<b>Two Year Trustee</b>	Mike Black			
<b>Three Year Trustee</b>	Bob Clark	Present		
<b>Chaplain</b>	Marreddy Allam	Excused		
<b>Lecturer</b>	Deacon Jerry Remkiewicz	Present		

**District Deputy**

Mark Phillips

Present

**District Warden**

John McCauley

**Field Agent**

Brandon Chambers

### **GRAND KNIGHT'S REPORT**

- 1.) Minutes from August Business accepted as is.
- 2.) Treated Father's House for Mold this week.
- 3.) We received four (4) more Knights this past weekend.  
Need Dues (\$30.00) from all the new members.

### **CHAPLAIN'S REPORT**

- 1.) No Report

### **FINANCIAL SECRETARY REPORT**

- 1.) We are a council in good standing.
- 2.) All forms due this month have been received by Supreme.
- 3.) Paid Per Capita in August.
- 4.) \$3,182.91 – checkbook  
\$ 1,244 – Columbus Hope

## **NEW BUSINESS**

- 1.) VFW conducted a great Flag Retirement Ceremony.
- 2.) Need a new Scribe.

## **UNFINISHED BUSINESS**

- 1.) All the New Stations have been paid for.
- 2.) Need volunteers to strip and paint the handrails around the church.

## **DISTRICT DEPUTY REPORT**

- 1.) State and Supreme impressed with our last Degree meeting.
- 2.) State is looking at all forms in a much closer manner – sending them back to the council for editing.
- 3.) Need to look over our SP-7 form much more closely before turning it in at the end of the Fraternal Year.
- 4.) Form 1728 – Due in January 2024 – need to start handing them out and calculate hours and activities.
- 5.) COR – New initiative from Supreme.

## **FIELD AGENT REPORT**

- 1.) No Report

## **FOR THE GOOD OF THE ORDER**

- 1.) Family of the Month = Carpenter Family
- 2.) Knight of the Month = Leo Hernandez

- 3.) Father Michael McGivney movie to be shown at the Fish Fry (November 17)
- 4.) Story of Lazarus – Apostle’s Creed (Catechism – Paragraph 631)

**SICK & DISTRESSED**

- 1.) Kathleen Granistosky (RIP)
- 2.) Deacon Dan (RIP)
- 3.) Father Stan
- 4.) Dan Carpenter
- 5.) Barbara Darrow
- 6.) Finley Evans
- 7.) Alyssa Donaghey
- 8.) Clare Wilson
- 9.) Caroline Beach
- 10.) Cassie Merwin